



In 2009-2010, our 8<sup>th</sup> grade class, which is known as *Halutzim*, or pioneers, will focus on hands-on community service through the lens of Jewish teachings. For approximately two sessions each month, students will look at Jewish and secular texts about a certain social issue – ranging from feeding the hungry to taking care of the environment – and on the third session, they will go do something to make a difference. For example, after studying about feeding the hungry, the class will go to the soup kitchen to prepare a meal for the hungry.

In the application below, you can indicate if you have a particular cause to which you are dedicated and wish for us to incorporate into the curriculum.

Please note that the class is slated for Mondays from 4:15-6:15pm. In order to compensate for travel times for our action programs, we anticipate that during the study sessions, we will meet for only 1¼ hours (4:15-5:30), and for the activities, we will meet closer to 3 hours to compensate for travelling time. In August, we will send registrants a calendar that indicates more specific times.

We look forward to you joining us for an exciting and active year of *maasim tovim*, good works.

Rabbi Lauren Kurland  
Education Director



**The Ansche Chesed Hebrew School  
5768-5769 ~ 2009-2010**

***Halutzim* Student Application**

**STUDENT INFORMATION**

**Please indicate where changes are necessary.**

**Student name:**

**Full Hebrew Name (in Hebrew or transliteration):**

**Birthday (mm/dd/yy) :**

**Student's cell phone, if applicable:**

**Secular school:**

**Grade in secular school: 8**

**Cross streets of secular school:**

**Are you willing to "walkpool" with other children who attend your child's school or a nearby school?**

## TO BE COMPLETED BY STUDENT

This year's class will focus on *tikkun olam*, healing the world, and *gmilut hesed*, acts of lovingkindness. Please describe a time when you participated in doing something that helped to heal the world or felt like an act of lovingkindness. Where did it take place? How did you feel before doing it? During? Afterward?

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Are you presently involved in any ongoing community service projects? Please list them. Also, if applicable, where did you donate your *bar/bat mitzvah* "tzedakah gift certificate" from Anshe Chesed.

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What types of *tikkun olam* topics and projects most appeal to you? (i.e. feeding the hungry, visiting elderly, etc.)?

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## **BEHAVIOR AGREEMENT – TO BE SIGNED BY STUDENT AND PARENT**

Since we will be going on frequent field trips to participate in community service activities, we require that all students sign the following agreement below.

I understand the importance of appropriate behavior and thus agree to abide by the following rules while attending the program and on any field trips we may take:

- I will not use inappropriate language.
- I will follow the directions of the Ansche Chesed staff and chaperones, and the staff of the sites we visit.
- I will respect the other participants on this trip.
- I will always act in accordance with good common sense, as well as within the boundaries established for me by the staff of Ansche Chesed, the chaperones, and the staff of the sites we visit.
- I understand that my violation of any aspect of this contract could result in preventing my attendance on other trips, as well as my participation in this program.

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Parent/Guardian Signature

## **MEDIA RELEASE**

I hereby permit Ansche Chesed and the Ansche Chesed Hebrew School to use my child's likeness in photographs or videos, or in vocal recordings, for purposes that help promote our program and our synagogue.

Parent's Signature \_\_\_\_\_ Date \_\_\_\_\_

## **EMERGENCY ROOM CARE**

I hereby state my permission for the staff of Congregation Ansche Chesed to take my child to a hospital emergency room in the event that I or one of my representatives above cannot be reached. All necessary treatment may be given at that time. Unless I have stated otherwise on this form, I understand that my child's physician and/or dentist will be contacted immediately.

Parent's Signature \_\_\_\_\_ Date \_\_\_\_\_

**PARENT/GUARDIAN INFORMATION**  
**Please indicate where changes are necessary.**

**Parent/Guardian #1:**

**Name:**

**Email address:**

**Home phone:**

**Work phone:**

**Cell phone: Best number at which to reach you:**

**Address:**

**City: State Zip**

**Member of Ansche Chesed? If so, minyan affiliation?**

**Occupation**

**Religious background \_\_\_\_\_ Hebrew name, if applicable**

**Parent/Guardian #2, if applicable:**

**Name:**

**Email address**

**Home phone:**

**Work phone:**

**Cell phone: Best number at which to reach you:**

**Address \_\_\_\_\_**

**City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_**

**Member of Ansche Chesed? \_\_\_\_\_ If so, minyan affiliation? \_\_\_\_\_**

**Occupation:**

**Religious background \_\_\_\_\_ Hebrew name, if applicable Adam**

## STUDENT DISMISSAL INFORMATION

The following people are authorized to pick up my child. ACHS must be notified if anyone not on this list comes to pick up your child.

Person #1            Relationship to student:            Cell phone:  
Work phone \_\_\_\_\_ Home phone \_\_\_\_\_

Person #2            Relationship to student:            Cell phone:  
Work phone \_\_\_\_\_ Home phone \_\_\_\_\_

My child, \_\_\_\_\_, has permission to walk home from ACHS alone:            Yes            No

## INSURANCE INFORMATION

Insurance Plan:

Holder and Policy Number:

## EMERGENCY CONTACTS

Parents will be contacted first in case of an emergency. Please put down other emergency contacts below:

Emergency Contact #1 & relationship:

Emergency Contact #2 & relationship:

Physician:

Dentist:

## TO BE COMPLETED BY PARENTS

1) Our work together this year will involve occasional parent chaperones. Please indicate if you are interested in assisting us on class trips (usually on Monday afternoons) by initialing here: \_\_\_\_\_. We will contact you in advance with possible trip dates so that you may schedule accordingly.

1) If you yourself have any connection to or are involved in a particular organization that you think our students could visit or volunteer at, please indicate so here. Please indicate the name of the organization, the work that it does, and the name and phone number/email of your contact in the organization.

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2) Additionally, we will still need a class parent to assist in coordinating a yearly class dinner at the synagogue, and helping to organize class support in the event of a *simha* (happy occasion) or loss. Please indicate if you are able to serve as class parent by intialing here: \_\_\_\_\_

## ACHS TUITION POLICIES

### **Returning Families – Outstanding Balances**

**Outstanding balances on tuition from previous years must be paid in full or otherwise addressed with our Executive Director before reenrollment.** To discuss any outstanding balances, please contact Josh Hanft, Executive Director, at 212-865-0600 x 209 or JHanft@AnsheChesed.org.

### **Membership Policy**

**All students entering Kitah Gimel (3<sup>rd</sup> grade) and beyond must be members in good standing at Anshe Chesed.** For information on membership at Anshe Chesed, please contact Josh Hanft, Executive Director, at 212-865-0600 x 209 or JHanft@AnsheChesed.org.

### **Non-Refundable Deposit**

**A non-refundable deposit of \$200 per student** is required to hold your child/ren's space for the upcoming school year.

### **Early Bird Special**

**Applications received before Friday, June 12, 2009 will receive a \$25 early bird discount per student.**

### **Payment Plans**

**Tuition is due in full by Monday, December 14, 2009.**

**If tuition is not paid in full before the start of school, post-dated checks are required for the remainder, which must be paid in equal monthly installments. Checks must be dated September 1, October 1, November 1, and December 1.** Bounced checks are subject to a \$25 penalty.

Your child/ren's application will not be processed until a non-refundable deposit of \$200 is received, and post-dated checks are received, if applicable

### **Financial Need**

The Anshe Chesed Hebrew School will not turn away any student due to financial need. Contact Josh Hanft, Executive Director, at 212-865-0600 x209 or at JHanft@AnsheChesed.org for confidential discussion about scholarships.

## Tuition & Schedule 2009-2010

Grade	Day & Time Meeting	Tuition for AC Members	Tuition for Non-Members
<b>Halutzim</b> (Eighth Grade)	Mondays, 4:15-6:15pm	\$975	N/A

### Tuition Worksheet

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Student #1: \_\_\_\_\_  
Grade \_\_\_\_\_

\$ \_\_\_\_\_

Student #2: \_\_\_\_\_  
Grade \_\_\_\_\_

\$ \_\_\_\_\_

***Early Bird Special:***

Subtract \$25 per application received before June 12, 2009.

(-)\$ \_\_\_\_\_

***Scholarship Fund:***

ACHS educates all children regardless of ability to pay. If you would like to give an additional, tax-deductible contribution to help cover the costs of scholarships, please add that figure here:

\$ \_\_\_\_\_

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**Total Tuition Due**

\$ \_\_\_\_\_

**If you are submitting post-dated checks, initial here: \_\_\_\_\_. Please make sure that the sum of the checks totals the amount of the complete tuition. Please date checks as follows: September 1, October 1, November 1, and December 1. Total tuition is due by December 14, 2009.**

**Please enclose a check made in the above amount, with "ACHS Tuition" and your child's name in the memo line, and submit along with your application. Cash payments are also accepted, as are stock transfers. Send all forms and payment to:**

**The Anshe Chesed Hebrew School, 251 West 100<sup>th</sup> Street, New York, NY 10025**